

# Casper Board of REALTORS®

## Local REALTOR® OF THE YEAR Nominee Form

Name of Nominee: \_\_\_\_\_

Office: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

• **Achievements and Contributions:** (use additional pages if necessary)

- **REALTOR® Spirit – 25%:** Faithfulness to principles of organized real estate, laws, and regulations of his/her board and the Code of Ethics of the NATIONAL ASSOCIATION OF REALTORS®. Efforts to encourage good real estate practice among other real estate brokers and time spent with the general public explaining the real estate profession.

**Comments:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- **Activity in Civic Affairs – 15%:** Local, state, and national participation in civic and service clubs, charitable activities, political action, fraternal or religious groups.

**Comments:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- **Activity in Local Board – 20%:** Board office and committee work, special assignments, seminar and educational work, membership and offices held in local chapter of Institutes, Societies, etc.

**Comments:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- **Activity in State Association – 20%:** State office and committee work, special assignments, seminar and educational work, membership and offices held in State chapter of Institutes, Societies, etc.

**Comments:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- **Activity in National Association – 5%:** National office and committee work, special assignments, seminar and educational work, membership and offices held in National chapter of Institutes, Societies, etc.

**Comments:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- **Business Accomplishments – 15%:** Public recognition of business conduct, service to clients, imaginative and creative advertising programs, rehabilitation work, land utilization, etc.

**Comments:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- *Additional Comments:* \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

***Return form to the Casper Board of REALTORS®  
board office by June 30<sup>th</sup>, 2017***

**Member Name:** \_\_\_\_\_  
**Office:** \_\_\_\_\_  
**Phone:** \_\_\_\_\_